

GRAND LAKES MUNICIPAL UTILITY DISTRICT NO. 2

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District (the "Board") will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being an official meeting place of the District.

The meeting will be held on *Monday, November 17, 2025, at 11:00 a.m.*

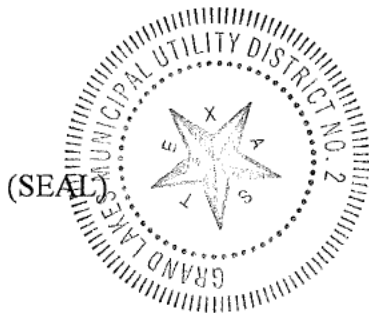
The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Review and approval of the minutes of the Board meeting held on October 20, 2025;
3. Review and discussion of law enforcement services within the District, including the monthly activity report prepared by Fort Bend County Precinct 1 Constable's Office;
4. Bookkeeper's Report, including financial and investment reports; authorize the payment of invoices presented;
5. Tax Assessor-Collector's Report, including status of delinquent taxes; authorize the payment of invoices presented, approval of tax refunds, and transfer of accounts to the uncollectible roll;
6. Review of Delinquent Tax Collection Attorneys' Report from Perdue, Brandon, Fielder, Collins & Mott, L.L.P.; authorize any action necessary and appropriate in connection therewith, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
7. Sales Tax Revenue Status Report;
8. Operation and Maintenance Report, including:
 - A. Monthly report;
 - B. Appeals of District charges and other customer billing matters;
 - C. Repair and maintenance of District facilities, including consideration of any contracts for same and authorize acceptance of TEC Form 1295;
 - D. Refer accounts for collection;
 - E. Approve write-off of uncollectible accounts;
 - F. Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;

- G. Reclaimed water system and irrigation; and
 - H. Discussion of the annual maintenance and painting of District facilities;
9. Approval of Amendments to the Waste Disposal Agreement and the Water Plant Agreements between the District and Grand Lakes Municipal Utility District No. 4;
 10. Supplement to Amended and Restated Agreement for Joint Financing, Construction and Maintenance of Water Distribution, Sanitary Sewer Collection and Drainage Facilities (Peek and Fry Roads Repairs);
 11. Engineer's Report, including:
 - A. Authorizing the design and/or advertisement for bids for construction of facilities within the District, and approving of related storm water plans;
 - B. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith, including wastewater treatment plant site permit;
 - C. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and approval of any related storm water permits and authorize acceptance of TEC Form 1295;
 - D. Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders and authorize acceptance of TEC Form 1295 related to same, including:
 - i. Status of construction of Water Line Improvements to Serve Jason's Deli by Grand Parkway Shopping Center (GM Vera Construction);
 - E. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - F. Review and approval of Capital Improvement Plan; and
 - G. Discussion of the Status of the SH 99 Northbound Frontage Road Improvement Project and status of possible water line relocation;
 12. Status of Engineer's Report in connection with planned bond authorization election and discussion of other related 2026 bond authorization election matters;
 13. Issuance of utility commitments and authorize acceptance of TEC Form 1295 related to same;
 14. District's Communications Report;
 15. Discuss compliance with the EPA Phase II Small MS4 General Permit;
 16. Authorize attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2026, pursuant to Section 2206.154, Texas Government Code;

17. Matters related to the Directors Election to be called for May 2, 2026, including authorization to post Notice Regarding Candidate Filing Period;
18. Attorney's Report, including:
 - A. Discussion regarding ongoing litigation;
 - B. Designation or confirmation of a District representative to vote in Association of Water Board Directors elections and bylaws amendments; and
 - C. Acknowledgement of receipt of MSRB Rule G-10 disclosure;
19. Convene Closed Session for consultation with attorney regarding pending or threatened litigation or matters protected by attorney-client privilege pursuant to Section 551.071, Texas Government Code, as amended;
20. Reconvene in Open Session and authorize any actions related to matters discussed in Closed Session;
21. Take action on matters discussed during Closed Session; and
22. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



By: 
Gordon Cranner,
Attorney for the District

The Board of Directors reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Real Property), 551.073 (Prospective Gifts), 551.074 (Personnel Matters), and 551.076 (Security Devices).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.